

# NOTICE OF MEETING

Posted in accordance with the provisions of M.G.L. Chapter 39  
Section 23A as amended.

THE MEETING OF:

## Finance Committee

BOARD OR COMMITTEE

### *A G E N D A*

**DATE:** Tuesday,  
September 30, 2014

**TIME:** 7:00PM

**PLACE OF MEETING:**  
Town Hall – 1<sup>ST</sup> floor  
Hanson, MA

- Open Meeting, Call to Order, Attendance
- Review/Discuss Warrant Articles
- Attend Selectmen's Meeting @ 7:30
- Adjournment

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TOWN CLERK  
HANSON, MA  
2014 SEP 24 A 8:43

